



# Forest Heath District Council

For further information on any of the Part 1 items listed below, please contact Helen Hardinge (01638) 719363

District Offices  
College Heath Road  
Mildenhall  
Suffolk IP28 7EY

## CABINET

J E Waters (Leader)

S J Edwards

N A Roman (Deputy Leader)

W Hirst

D W Bowman

R J Millar

Mrs R E Burt

**DATE:** Tuesday 2 October 2012

**TIME:** 6.00 pm - At the start of the meeting members of the public are invited to put questions/statements of not more than 3 minutes duration relating to items to be discussed in Part I of the agenda only.

**PLACE:** Council Chamber, District Offices, College Heath Road, Mildenhall

### Interests - Declaration and Restriction on Participation

Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.

## **PART 1 AGENDA**

1. Apologies
2. Public Participation
3. Confirmation of the minutes of the meeting held on 4 September 2012 (attached)  
**(Page -1-)**
4. To receive and consider the recommendations arising from the proceedings of the following (herewith):-

Joint Development Management Policies  
Committee  
**(Page -7-)**

23 August 2012

## KEY DECISIONS

- CAB12/031      5. Local Development Framework – Joint Affordable Housing Supplementary Planning Document (Cabinet Member for Planning, Housing and Transport)  
**(Page -9-)**
- CAB12/032      6. Corporate Enforcement Policy (Cabinet Members for Planning, Housing and Transport and for Environment and Waste)  
**(Page -85-)**
- CAB12/033      7. Single Pay and Reward Strategy (Cabinet Member for Resources, Governance and Performance)  
**(Page -101-)**
- CAB12/034      8. Local Government Resource Review – Business Rates Retention: Pooling (Cabinet Member for Resources, Governance and Performance)  
**(Page -107-)**

## NON KEY DECISIONS

- CAB12/035      9. Housing Land Supply – A Way Forward (Cabinet Member for Planning, Housing and Transport)  
**(Page -113-)**
- CAB12/036      10. Review of the Key Decisions to be Considered at Cabinet  
**(Page -121-)**
11. Such other business which, in the opinion of the Leader and as set out in Paragraphs 15. and 16. of Part 4E of the Access to Information Rules, should be considered as a matter of urgency to be specified in the minutes.

**IAN GALLIN**  
**Chief Executive**  
**24 September 2012**

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If you require this information in another format or language, telephone Committee Section on 01638 719237 or email [committees@forest-heath.gov.uk](mailto:committees@forest-heath.gov.uk) to discuss your needs.

W przypadku, gdyby niniejsza ulotka potrzebna była w innym formacie lub w innym języku prosimy o kontakt telefoniczny z Committee Section pod numerem 01638 719237 lub o kontakt przy pomocy poczty elektronicznej [committees@forest-heath.gov.uk](mailto:committees@forest-heath.gov.uk) w celu omówienia swoich potrzeb.

Se desejar obter este folheto com formato diferente ou noutra língua, ligue para: Committee Section, tel: 01638 719237, ou envie um *e-mail* para: [committees@forest-heath.gov.uk](mailto:committees@forest-heath.gov.uk), a fim de discutir as suas necessidades.

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