



# Forest Heath District Council

**For further information on any of the Part 1 items listed below, please contact Helen Hardinge (01638) 719363**

**District Offices  
College Heath Road  
Mildenhall  
Suffolk IP28 7EY**

## **CABINET**

J E Waters (Leader)

S J Edwards

N A Roman (Deputy Leader)

W Hirst

D W Bowman

R J Millar

Mrs R E Burt

**DATE: Tuesday 6 November 2012**

**TIME: 6.00 pm -** At the start of the meeting members of the public are invited to put questions/statements of not more than 3 minutes duration relating to items to be discussed in Part I of the agenda only.

**PLACE: Council Chamber, District Offices, College Heath Road, Mildenhall**

### **Interests - Declaration and Restriction on Participation**

Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.

### **PART 1 AGENDA**

1. Apologies
2. Public Participation
3. Confirmation of the minutes of the meeting held on 2 October 2012 (previously circulated)
4. To receive and consider the recommendations arising from the proceedings of the following (herewith):-

Shared Services Steering Group ( <b>Page -1-</b> )	30 August 2012
Anglia Revenues and Benefits Partnership Joint Committee ( <b>Page -7-</b> )	13 September 2012
West Suffolk Joint Emergency Planning Panel ( <b>Page-15-</b> )	9 October 2012

#### KEY DECISIONS

- CAB12/037      5. Transforming Customer Access (i) Target Operating Model for West Suffolk and; (ii) Suffolk County Council's Public Access Arrangements Post-2014 (Cabinet Member for Families and Communities)  
**(Page -21-)**
- CAB12/038      6. Treasury Management Monitoring Report 2012/2013 (Cabinet Member for Resources, Governance and Performance)  
**(Page -89-)**
- CAB12/039      7. Air Quality Management Area Action Plan for Newmarket (Cabinet Member for Environment and Waste)  
**(Page -101-)**

#### NON KEY DECISIONS

- CAB12/040      8. Local Air Quality Strategy (Cabinet Member for Environment and Waste)  
**(Page -143-)**
- CAB12/041      9. Delivering A Sustainable Budget 2013/2014 (Cabinet Member for Resources, Governance and Performance)  
**(Page -173-)**
- CAB12/042      10. Review of Constitution and Governance Arrangements (Cabinet Member for Resources, Governance and Performance)  
**(Page -183-)**
- CAB12/043      11. Review of the List of Key Decisions (Leader of the Council)  
**(Page -189-)**
12. Such other business which, in the opinion of the Leader and as set out in Paragraphs 15. and 16. of Part 4E of the Access to Information Rules, should be considered as a matter of urgency to be specified in the minutes.

**IAN GALLIN**  
**Chief Executive**  
**29 October 2012**

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If you require this information in another format or language, telephone Committee Section on 01638 719237 or email [committees@forest-heath.gov.uk](mailto:committees@forest-heath.gov.uk) to discuss your needs.

W przypadku, gdyby niniejsza ulotka potrzebna była w innym formacie lub w innym języku prosimy o kontakt telefoniczny z Committee Section pod numerem 01638 719237 lub o kontakt przy pomocy poczty elektronicznej [committees@forest-heath.gov.uk](mailto:committees@forest-heath.gov.uk) w celu omówienia swoich potrzeb.

Se desejar obter este folheto com formato diferente ou noutra língua, ligue para: Committee Section, tel: 01638 719237, ou envie um e-mail para: [committees@forest-heath.gov.uk](mailto:committees@forest-heath.gov.uk), a fim de discutir as suas necessidades.

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