



Forest Heath District Council

For further information on any of the Part 1 items listed below, please contact Helen Hardinge (01638) 719363

**District Offices
College Heath Road
Mildenhall
Suffolk IP28 7EY**

CABINET

J E Waters (Leader)

S J Edwards

N A Roman (Deputy Leader)

W Hirst

D W Bowman

R J Millar

Mrs R E Burt

DATE: Tuesday 5 March 2013

TIME: 6.00 pm - At the start of the meeting members of the public are invited to put questions/statements of not more than 3 minutes duration relating to items to be discussed in Part I of the agenda only.

PLACE: Council Chamber, District Offices, College Heath Road, Mildenhall

Interests - Declaration and Restriction on Participation

Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.

PART 1 AGENDA

1. Apologies
2. Public Participation
3. Confirmation of the minutes of the meeting held on 5 February 2013 (attached)
(Page-1-)
4. To receive and consider the recommendations arising from the proceedings of the following (herewith):-

Anglia Revenues and Benefits Partnership Joint Committee (Page-5-)	30 January 2013
Local Plan Working Group (Page-13-)	4 February 2013
Joint Development Management Policies Committee (Page-17-)	11 February 2013

KEY DECISIONS

- CAB13/069 5. Joint Development Management Policies – Submission (Cabinet Member for Planning, Housing and Transport)
(Page-21-)
- CAB13/070 6. Suffolk Growth Strategy (Cabinet Member for Economic Development and Tourism)
(Page-35-)
- CAB13/071 7. Review of Customer Access Locations across Forest Heath (Cabinet Member for Families and Communities)
(Page-93-)
- CAB13/072 8. Suffolk Health and Wellbeing Strategy (Cabinet Member for Health, Leisure and Culture)
(Page-103-)
- CAB13/073 9. Financial Performance Report (Revenue and Capital) – April to December 2012 (Cabinet Member for Resources, Governance and Performance)
(Page-133-)
- CAB13/074 10. Revenues Collection Performance and Write-Offs (Cabinet Member for Resources, Governance and Performance)
(Page-161-)

NON KEY DECISIONS

- CAB13/075 11. Bury Road Car Park, Brandon – Land Swap (Cabinet Member for Resources, Governance and Performance)
(Page-165-)
- CAB13/076 12. Air Quality Management Review of Brandon (Cabinet Member for Environment and Waste)
(Page-173-)
- CAB13/077 13. Review of List of Key Decisions
(Page-197-)
14. Such other business which, in the opinion of the Leader and as set out in Paragraphs 15. and 16. of Part 4E of the Access to Information Rules, should be considered as a matter of urgency to be specified in the minutes.
15. To consider whether the press and public should be excluded during the consideration of the following items because it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present during the items, there would be disclosure to them of exempt categories of information as prescribed in Part 1 of Schedule 12A of the Local Government Act 1972, and indicated against each item and, in all circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

PART 2 AGENDA (EXEMPT)

KEY DECISIONS

16. Appendix 1 of Report No CAB13/071 'Review of Customer Access Locations across Forest Heath' (Cabinet Member for Families and Communities) (para 1)

(Page-211-)

(This item is to be considered under paragraph 1 of Schedule 12A of the Local Government Act 1972, as it contains information relating to an individual(s))

17. Appendices 1, 2 & 3 of Report No CAB13/074 'Revenues Collection Performance and Write-Offs' (Cabinet Member for Resources, Governance and Performance) (paras 1 & 7)

(Page-213-)

(This item is to be considered under paragraphs 1 & 7 of Schedule 12A of the Local Government Act 1972, as it contains information relating to an individual(s) and information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime)

IAN GALLIN
Chief Executive
25 February 2013

If you require this information in another format or language, telephone Committee Section on 01638 719237 or email committees@forest-heath.gov.uk to discuss your needs.

W przypadku, gdyby niniejsza ulotka potrzebna była w innym formacie lub w innym języku prosimy o kontakt telefoniczny z Committee Section pod numerem 01638 719237 lub o kontakt przy pomocy poczty elektronicznej committees@forest-heath.gov.uk w celu omówienia swoich potrzeb.

Se desejar obter este folheto com formato diferente ou noutra língua, ligue para: Committee Section, tel: 01638 719237, ou envie um e-mail para: committees@forest-heath.gov.uk, a fim de discutir as suas necessidades.
