Forest Heath District Council



For further information on any of the Part 1 items listed below, please contact Sharon Turner (01638) 719237 District Offices College Heath Road Mildenhall Suffolk IP28 7EY

CABINET

J E Waters (Leader)
N A Roman (Deputy Leader)
D W Bowman
Mrs R E Burt

S J Edwards W Hirst R J Millar

DATE: Tuesday 27 May 2014

TIME: 6.00 pm - At the start of the meeting members of the public are

invited to put questions/statements of not more than 3 minutes duration relating to items to be discussed in Part I

of the agenda only.

PLACE: Council Chamber, District Offices, College Heath Road, Mildenhall

<u>Interests - Declaration and Restriction on Participation</u>

Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.

PART 1 AGENDA

- 1. Apologies
- 2. Public Participation
- 3. To approve as a correct record the minutes of the Cabinet meeting held on 1 April 2014 (previously circulated)

4. To receive and consider the recommendations arising from the proceedings of the following (herewith):-

West Suffolk Joint Growth Steering Group 31 March 2014 (Page -1-)

NON KEY DECISIONS

CAB14/146 5. Local Development Scheme – Programme Update 2014-2016 (Cabinet Member for Planning, Housing and Transport)

(Page -65-)

CAB14/147 6. Annual Review and Appointment of the Cabinet's Working Group, Joint Committees/Panels and Other Groups (Cabinet

Member for Resources, Governance and Performance)

(Page -71-)

- CAB14/148 7. Review of the Decisions Plan (Leader of the Council) (*Page -81-*)
 - 8. Such other business which, in the opinion of the Leader and as set out in Paragraphs 15. and 16. of Part 4E of the Access to Information Rules, should be considered as a matter of urgency to be specified in the minutes

IAN GALLIN Chief Executive 16 May 2014