

Enquiries regarding this Agenda:-  
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## ***Democratic Renewal Panel***

***Thursday 19 June 2008 at 5.30 pm in the  
Committee Room, Borough Offices, Angel Hill, Bury St Edmunds***

***CONSTITUTION:***      *Chairman:            To be elected*  
                                 *Vice-Chairman:    To be appointed*

*Conservative*                      *Other*  
*Members (6)*                      *Member (1)*

*Clifton-Brown                      Bradbury*  
*Cox*  
*Farmer*  
*Hale*  
*Oliver*  
*Mrs P A Warby*

***SUBSTITUTES:***

*Conservative*                      *Other*  
*Members (2)*                      *Member (1)*

*Rout                                      Jones (Liberal Democrat)*  
*Stevens*

***QUORUM:***                      *3 Members*

***Please switch off mobile phones during the  
meeting, unless exceptional circumstances  
require otherwise.***

## ***Agenda***

***This Panel is not covered by the Local Government (Access to Information)  
Act 1985 or the Access to Information Rules in the Council's Constitution.  
Therefore, there is no automatic right of access for the press or public to its  
meetings.***

### **1. Substitutes**

Any Member who is substituting for another Member should so indicate together with the name of the relevant absent Member.

2. **Election of Chairman**
3. **Appointment of Vice-Chairman**
4. **Apologies for Absence**
5. **Minutes**

To confirm the minutes of the meeting held on 18 March 2008 (copy attached).

6. **Declaration of Interests**

Members are reminded of their responsibility to declare any personal or prejudicial interest which they have in any item of business on the agenda no later than when that item is reached and, when appropriate, to leave the meeting prior to discussion and voting on the item.

7. **Consultation on the Proposal to Move the Date of Local Elections in 2009**

Report **Z46** attached.

8. **Member Development Record/Portfolio**

Report **Z47** attached.

9. **Members' Attendance Statistics: 2007/2008**

Report **Z48** attached.

10. **Representation on Outside Bodies: Annual Report 2007/2008**

Report **Z49** attached.

11. **Amendments to the Constitution**

Report **Z50** attached.

12. **Dates of Next Meetings**

The Panel is scheduled to meet on:-

Tuesday 2 September; and  
Monday 17 November 2008.

Both meetings to commence at 5.30 pm.