



Enquiries regarding this Agenda:  
David Long (01284) 757120

## **Rural Area Working Party**

**Monday 27 October 2014 at 3.00 pm  
in Room GFR14, West Suffolk House,  
Western Way, Bury St Edmunds**

**(Please note the earlier time of this meeting)**

**CONSTITUTION:** Chairman: Cllr J Thorndyke  
Vice-Chairman: Cllr Mrs S O Broughton

**FULL MEMBERS:**

| <u>Conservative Members (8)</u>   | <u>Independent Group Member (1)</u> | <u>Labour Member (1)</u> |
|---|-------------------------------------|--------------------------|
| Mrs Broughton<br>Clifton-Brown<br>Pugh<br>Ray<br>Mrs Rushen<br>Stevens<br>Thorndyke<br>Mrs Wade | Redhead                             | VACANCY                  |

**SUBSTITUTES:**

| <u>Conservative Members (3)</u>                       | <u>Independent Group Member (1)</u> | <u>Labour Member (1)</u> |
|---|-------------------------------------|--------------------------|
| Mrs R V Hopfensperger<br>Houlder<br>Mrs D A Whittaker | Nettleton                           | VACANCY                  |

**QUORUM:** Four Members

**Please switch mobile communication devices to 'silent' during the meeting**

# ***Agenda***

## **Procedural Matters**

### **1. Substitutes**

Any Member who is substituting for another Member should so indicate together with the name of the relevant absent Member.

### **2. Apologies for absence**

### **3. Minutes**

To confirm the minutes of the meeting held on 28 July 2014 (attached). **(Page 5)**

### **4. Declarations of interests**

Members are reminded of their responsibility to declare any pecuniary or local non-pecuniary interest which they have in any item of business on the agenda no later than when that item is reached and, when appropriate, to leave the meeting prior to discussion and voting on the item.

## **Part 1 – Public**

### **5. Rural Public Transport**

Phil Magill, Public Transport Operations Manager, Suffolk County Council, will be in attendance for this item to assist with discussions.

### **6. Rural Youth Programme**

Officers are still awaiting information from other sources and if available this will be circulated prior to the meeting. An oral update will also be given at the meeting.

### **7. Parish Conference October 2014: Feedback**

Members of the Working Party are invited to comment on this item.

### **8. Work Programme**

The following agenda item was requested by Councillors at a previous meeting:

- **Environmental Enhancement Grants**

A speaker is being arranged to give a presentation on this item in early 2015.

The Working Party is invited to indicate other potential issues for consideration at future meetings.

**9. Dates of Future Meetings**

The Working Party has previously approved the following dates for future meetings:

Monday 26 January 2015; and  
Monday 30 March 2015.

Both meetings to commence at 5.00 pm.

**Part 2 – Private**

**NONE**