

# Overview and Scrutiny Committee



<b>Title:</b>	<b>Agenda</b>
<b>Date:</b>	<b>Thursday 12 March 2020</b>
<b>Time:</b>	<b>5.00 pm</b>
<b>Venue:</b>	<b>Council Chamber College Health Road Mildenhall, Suffolk IP28 7EY</b>
<b>Full Members:</b>	<p style="text-align: center;"><b>Chair</b> David Nettleton <b>Vice Chair</b> Simon Cole</p> <p><u>Conservative Group(9)</u> Simon Brown                      Stephen Frost Mike Chester                      Joe Mason Patrick Chung                      David Nettleton Terry Clements                      Marion Rushbrook Simon Cole</p> <p><u>The Independent Group (6)</u> Michael Anderson                      Lisa Ingwall King Tony Brown                      Jim Meikle Paul Hopfensperger                      Ian Shipp</p> <p><u>Labour Group (1)</u> Diane Hind</p>
<b>Substitutes:</b>	<p><u>Conservative Group(5)</u> John Augustine                      Clive Springett Mary Evans                      Jim Thorndyke Clive Springett                      Vacancy</p> <p><u>The Independent Group (2)</u> Trevor Beckwith                      Dawn Dicker</p> <p><u>Labour Group (1)</u> Cliff Waterman</p>
<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.
<b>Quorum:</b>	Six Members
<b>Committee administrator:</b>	<b>Christine Brain</b> Democratic Services Officer (Scrutiny) <b>Tel:</b> 01638 719729 <b>Email:</b> <a href="mailto:christine.brain@westsuffolk.gov.uk">christine.brain@westsuffolk.gov.uk</a>

# Public Information

<b>Venue:</b>	<b>West Suffolk Council</b> <b>College Heath Road</b> Mildenhall Suffolk IP28 7EY	T: 01638 719729 E: <a href="mailto:democratic.services@westsuffolk.gov.uk">democratic.services@westsuffolk.gov.uk</a> W: <a href="http://www.westsuffolk.gov.uk">www.westsuffolk.gov.uk</a>
<b>Access to agenda and reports before the meeting:</b>	Copies of the agenda and reports are open for public inspection at the above and following address: <b>West Suffolk Council</b> <b>West Suffolk House</b> Western Way Bury St Edmunds Suffolk IP33 3YU  at least five clear days before the meeting. They are also available to view on our website.	
<b>Attendance at meetings:</b>	The Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public.	
<b>Public participation:</b>	<p>Members of the public who live or work in the District are welcome to speak and may ask one question or make a statement of not more than three minutes duration relating to items to be discussed in Part 1 of the agenda only. If a question is asked and answered within three minutes, the person who asked the question may ask a supplementary question that arises from the reply.</p> <p>A person who wishes to speak must register at least 15 minutes before the time the meeting is scheduled to start.</p> <p>There is an overall time limit of 15 minutes for public speaking, which may be extended at the Chair's discretion.</p>	
<b>Disabled access:</b>	<p>The public gallery is on the first floor and is accessible via stairs. There is not a lift but disabled seating is available at the back of the Council Chamber on the ground floor. Please see the Committee Administrator who will be able to help you.</p> <p>Visitor parking is at the car park at the front of the building and there are a number of accessible spaces.</p>	
<b>Induction loop:</b>	An Induction loop is available for meetings held in the Conference Chamber.	
<b>Recording of meetings:</b>	<p>The Council may record this meeting and permits members of the public and media to record or broadcast it as well (when the media and public are not lawfully excluded).</p> <p>Any member of the public who attends a meeting and objects to being filmed should advise the Committee Administrator who will instruct that they are not included in the filming.</p>	
<b>Personal Information</b>	Any personal information processed by West Suffolk Council arising from a request to speak at a public meeting under the Localism Act 2011, will be protected in accordance with the Data Protection Act 2018. For more information on how we do this and your rights in regards to your personal information and how to access it, visit our website: <a href="https://www.westsuffolk.gov.uk/Council/Data_and_information/howweuseinformation.cfm">https://www.westsuffolk.gov.uk/Council/Data_and_information/howweuseinformation.cfm</a> or call Customer Services: 01284 763233 and ask to speak to the Information Governance Officer.	

# Agenda

## Procedural Matters

**1. Substitutes**

Any Member who is substituting for another Member should so indicate, together with the name of the relevant absent Member.

**2. Apologies for Absence**

**3. Minutes**

**1 - 14**

To confirm the minutes of the meetings held on 9 January 2020 and 23 January 2020 (copies attached).

## Part 1 – Public

**4. Public Participation**

Members of the public who live or work in the District are welcome to speak and may ask one question or make a statement of not more than three minutes duration relating to items to be discussed in Part 1 of the agenda only. If a question is asked and answered within three minutes, the person who asked the question may ask a supplementary question that arises from the reply.

A person who wishes to speak must register at least 15 minutes before the time the meeting is scheduled to start.

There is an overall limit of 15 minutes for public speaking, which may be extended at the Chair's discretion.

**5. Announcements from the Chair Regarding Responses from the Cabinet to Reports of the Overview and Scrutiny Committee**

**6. Registered Provider of Social Housing (Havebury Partnership)**

**15 - 18**

Report No: **OAS/WS/20/004** which provides context, and presentation by Mr Andrew Smith, Chief Executive of Havebury Housing Partnership.

**7. West Suffolk Housing Strategy Implementation Plan 2018-2023: Year 1 Review**

**19 - 58**

	<i>Page No</i>
Report No: <b>OAS/WS/20/005</b>	
<b>8. Suffolk Cross-Authority Task and Finish Group - Citizens Advice (Final Report)</b>	<b>59 - 68</b>
Report No: <b>OAS/WS/20/006</b>	
<b>9. Suffolk County Council: Health Scrutiny Committee - 21 January 2020</b>	<b>69 - 74</b>
Report No: <b>OAS/WS/20/007</b>	
<b>10. Cabinet Decisions Plan: 1 March 2020 to 31 May 2020</b>	<b>75 - 86</b>
Report No: <b>OAS/WS/20/008</b>	
<b>11. Work Programme Update</b>	<b>87 - 90</b>
Report No: <b>OAS/WS/20/009</b>	

**Part 2 – Exempt**

**NONE**